

## **Jackson County Health Department**

## **Temporary Campground Registration 2023**

Temporary Can	ipgiouna Registi	1411011 2023		
	Can	npground Owner/Operator Information		
Owner Name:				
	<u>Last</u>	<u>First</u>	<u>M.I.</u>	
Operator Name:				
·	Last	First	M.I	
Physical Address of Campground				
Mailing Address of Owner	City	State	ZIP Code	
	City	State	ZIP Code	
Owner Phone:		Operator Phone:		
Email(antional)				
Email(optional)				
Na sa sa f		Campground Information		
Name of Campground (if a	anv)	Proposed Dates of Operatio	n	
Number of Propo				
Spaces		Space		
		Maximum No. of People per Space		
that the informat his/her knowledge	ion provided in this	apground Owner and Campground Operator (if descriptions of the standard of the	curate to the best of	
sanitary condition Ordinance. In acagree to allow in	n, in accordance watching with submit	responsibility to maintain the campground in a swith State and local health codes and the Tempo ission of this registration and payment of the appremises at any time during the registration year lenforcement.	orary Campground oropriate fee, I/we	
Signature of Car	npground Owner			
	_		Date	
Signature of Car	npground Operato	or (if different)	Date	

## **JACKSON COUNTY TEMPORARY CAMPGROUND REGISTRATION FORM**

Sketch of Proposed Temporary Campground - Include a drawing of the proposed campground.  Must be neatly done, if hand-drawn. Drawing may be done on top of an aerial photo.				

Please indicate all of the following on the drawing:

- Location of each proposed camp space
- Location of any permanent buildings, sewage systems, water wells, water spigots
- Proposed location of portable toilets and hand wash stations
- Proposed location of emergency care area
- Proposed location of refuse collection containers
- Property lines and boundaries of campground (if different); proposed location of entrance/exits and internal driveways/roads.

		Yes	No	Description		
Toilets						
Portable?				Number:		
Plumbed?				Number:		
If portable:	Jackson Co. licensed provider?					
If plumbed:	Municipal Sewage?					
	Private Sewage System?					
Hand Wash Stations						
Portable?				Number:		
Plumbed?				Number:		
Potable Water						
Sou <i>rce:</i>	Water District?					
	Water Well or Hauled?					
Location:	Centralized?					
	Individual Camp Sites?					
	Will shower facilities be provided?					
Campfires						
Designated receptacles (fire pit, etc)?						
Class BC or ABC fire extinguisher provided						
Parking						
Off public roads and right of ways?						
Entrances and exits clearly marked?						
What type of surface will be used for internal roads?						
Emergency						
Is emergency care provided?						
Sufficiently-stoc	ked first aid kit provided?					
Posted phone numbers:	Local emergencies?					
	Campground Operator?					
	Location of nearest hospital?					
Food Vending						
If so, please des						
Annual license from Jackson County?						
Temporary licer	se from Jackson County?					
	er activities proposed for campground lo e open to public or just for individuals ca			eir guests?		
For office use only  Amount/Date Rcv'd: Payment Type:   Cash/Check   Credit Card						
Date Reviewed: By: Date for Inspection:						
Date Reviewed				·		
Copy to EH Division Director:						